

Spirit Communications.

MIND AND MATTER FREE CIRCLE.

MONDAY, Sept. 20, M. S. 32.

The Chairman opened the circle by saying, "I am requested by the guides of the medium to state that it is the policy of the circle to propose and answer the questions that may be asked, that there shall be but one question before the circle at one time, and that there shall be no interruption while the answer to the question pending is being given, by asking another question. At the close of the answer, I suppose it would be right to ask any question bearing upon the answer that has been given. He stated that it would be apt to create confusion, and he requests that the questions be written. I believe that it is all that is necessary to say. The controlling spirit desires some questions bearing the subject of Spiritualism and certain matters. The control purports to be Dr. Chalmers, the great Presbyterian divine.

The Control. We say, at the same time, that we do not claim it. We give you the best light we can on these questions. I now take control and offer up this

INVOCATION:

Oh! thou Father of all light and love, it matters not to thee whether we approach thee as the unknown and the unthinkable, or as the God of the Christian, we can only comprehend as much of thee as we contain in our own individuality. No more. Each and every one of us may see thy laws demonstrated in Nature, and the closer student we are of thy laws, the nearer we approach to thee. We ask thee to bless and strengthen us this day, and that thou wilt be our help and influence, or influences that are acting against us to keep us from demonstrating the truth. Amen.

Question. Please explain the difference between electricity and magnetism.

The Control. Magnetism is the most powerful and the most plentiful of these two forces, and can be found acting on all sides, more potently upon matter, than electricity. Electricity can only be produced under certain conditions, but wherever there is a human form, magnetism has power to act, but more where the dark races prevail, because, upon this planet, the darker races exceed the lighter ones. Dark men and women are always magnetic; light ones electric—consequently magnetism, to-day, is more powerful than electricity in its influence on matter through man.

If any one has any further question they would like to have answered upon this subject, I will try to enlighten them to the best of my ability.

A voice. I would like to say a word. Magnetism exists from necessity?

The Control. Exactly so.

The same voice. Electricity, only from conditions?

The Control. That is correct.

Question. Materialization; what are its possibilities?

The Control. That will depend altogether upon the chance that mortals give for unfolding it. If you do not give the necessary conditions—if you are skeptical and always acting in opposition to it—its possibilities will not be more than in this generation. But there will be a time when all advanced ideas must finally triumph. The day of their triumph can be delayed, but not finally prevented. To enter into this subject would take an hour's discussion. I am only giving you the kernel of the nut; you can dissect it as you please.

Question. Can assistance can mortals render departed spirits in the after life?

The Control. To an advanced mind or a superior intelligence they can render none, but to the lower orders of intelligences, or those that are upon the physical plane, they can do much. For the reason that if a spirit leaves the mortal body undeveloped and enters the future life, it must naturally remain in that condition until it has been developed in advance. In that way you can render the lower order of spirits much assistance. But when a man or woman has attained to all that is possible in this mortal life you can do nothing for them, for they have achieved all the possibilities of earth and can derive no more from it or its inhabitants.

Question. Have we a right to expect any blessedness in the life beyond as a reward for good conduct while in mortal life?

The Control. Well, it would be certainly placing a very low estimate on the mortal life, and would be no incentive to good actions. In that case there would be no reason to try to do that which is right. But, I suppose that this question might be very instructively answered if it was put in a different way—and that would be, how far good actions advance a man in the future life? If it is put upon this basis, I would say that it is the only currency that passes current in the after life. Do that which is right, and you need never fear for your spirit's happiness in the future.

Question. What is the difference between materialization proper and what is known as transfiguration?

The Control. Materialization proper is the manifestation of the self, without using the person of the medium. Transfiguration is where the medium is used, but this by no means shows any complicity of his in the manifestations. In ancient times, in the time of the great Egyptian pharaohs, the pharaoh transfiguration was looked upon with a great deal more awe and veneration than materialization was; because the ancient mind could understand one man that could take on the form of another, but could not understand how anything could be made out of nothing. But they could understand when they saw a person in his normal state suddenly enrobed in glory, and in the next moment, in the presence. Materialization proper can never reach, at least in this generation and for some time to come hereafter, that stage which the ancient mind could understand. The ancient mind, because the one will not be as pure to your mortal senses as the other. Materialization proper is purer in a spiritual sense, yet it will not be as beneficial to your mortal senses as transfiguration will.

Question. I would ask whether there would be any difficulty in answering that question asked last week, as there was no person of the medium present.

The Control. No, certainly; there are those planetary systems that cast off men and women better adapted for a spirit life than the planet does. This is the outgrowth of atmospheric conditions more than of individual action. You can expect no higher possibilities in the earth's atmosphere than it will allow, but under purer and better atmospheric condition you might become an entirely different person, and therein lies the whole secret of the order of progression towards what you might desire.

Question. I want to know whether there is any individual that ever got all the possibilities that he could get?

The Control. To answer that plainly and positively, I could not, as I am here only to answer that which I think I know.

Question. You do not know of any such person?

The Control. No, not.

The Chairman. I have never known this spirit control to make use of a medium excepting at the circle held on Monday last. He may have communicated at other times, but it was without my knowledge.

The Control. On 6th Brooklyn.

The Chairman. This is the first time with difficulty he controlled the medium. As he becomes more accustomed to the control he will speak more readily through him. Many of the spirits that will take him this afternoon will speak with much less difficulty.

The Control here changed. "Hot! Burning up! where am I? What's this? What place is this?"

The Chairman. This is Philadelphia.

The Control. How came I here?

The Chairman. That I cannot tell. Do you realize that you are a returning spirit?

The Control. No.

The Chairman. You have returned to earth from the spirit life, and are controlling the medium.

The Control. Philadelphia. Yes, it comes back again. I understand it now—on purpose to wake

me up. Fever! Yellow Jack—a blanketed life! I have often heard that men had a spirit; but I doubted it. You say I am a spirit? The Chairman. I am a spirit, and how you find it. The Control. This certainly is not me. I may understand it; but it will take some time. But my friends and relatives—they live in a very dark part of this country, and they do not understand much about this. But I am certainly here to-day, and no mistake about it. How I got here I don't know. I know with me, as Daniel J. Oliver, Holly Springs, Miss. Good bye.

The control changed. Life, eternal life! Thou art a great being, and we are all seeking, and he who is best adapted to learning this great secret—a secret which I understood when here in a mortal state, although holding a prominent position, I concealed or denied that which I knew to be the truth. When men hold high positions, they cater to popularity; but when they come back here, they have the truth and tell it not. And in this future life you will have no regrets to keep you back from progressing as a politician in the mortal world. Every one knows that a politician is often accused of being corrupt, when if their accusers, had they been placed exactly in the same position as they, they might have been more corrupt than they are. I have become, as a spirit, more and more the advocate of the doctrine of destiny, because I look down from my spirit standpoint in the mortal world, and see men struggling for what? For a phantom. To-day they have it; to-morrow it eludes their grasp. I speak feelingly to you to-day, for I realize that no man can afford to neglect the future life. I am the principal actor. I would warn you all and say, build your chance for happiness in the spirit life upon one sentence—this day, and that will let no foreign influence, or influences that are acting against us to keep us from demonstrating the truth. Amen.

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IMPORTANT ANNOUNCEMENT!

To Present and Future Subscribers to "MIND AND MATTER."

We congratulate our subscribers, and those to become such, upon having made arrangements by which we can send them in future, for a limited time,

A FREE PREMIUM TO EACH YEARLY SUBSCRIBER.

Consisting of a choice from the following of

JOSEPH JOHN'S BEAUTIFUL PARLOR PICTURES!

Published at \$3.00 per copy but since reduced in price to \$2.00 each.

NOTICE BELOW HOW BOTH CAN BE HAD FREE OF CASH COST.

THE ORPHANS' RESCUE,

Engraved on Steel by J. A. J. Wilcox from Joseph John's Great Paintings:

This picture represents, in most beautiful and fascinating allegory, a brother and sister as little orphans voyagers on the "River of Life," their boat in "angry waters" nearing the brink of a fearful cataract shadowed by frowning rocks, while the spirit father and mother hover near with outstretched arms to guide their boat through the dangerous waters to a place of safety. In conception and execution this picture is a rare gem of art, and worthy of the distinguished artist medium through whom it was given.

Size of sheet, 22 by 25 inches. Engraved surface, about 15 by 20 inches.

"The Curfew Tolls the Knell of Parting Day."

This wood cut but faintly outlines and suggests the charming beauties of the picture we furnish.

Copyright 1874 by Joseph John.

The engraving is a reproduction of the original painting by Joseph John.

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A REPLY!

BY ANNA STEWART'S COMMITTEE
TO THE
Unjust Attack Made Upon Her and Miss Laura
Morgan, by John C. Bundy, Editor of
"The Religio Philosophical
Journal" of Chicago.

ASSISTED BY ALFRED S. HUTCHINSON, FORMERLY OF
CINCINNATI, OHIO, NOW WITH JNO. C. BUNDY,
AND WM. C. BALL AND SPENCER HALL,
EDITORS OF THE "TERRE HAUTE
EVENING GAZETTE."

Which was Published in their Organ, The R. P. Journal,
Saturday, September 20th, 1879.

To the Friends of Anna Stewart, Laura Morgan
and Spiritualism proper. Greeting—

The onslaught, inaugurated by the editor of the
R. P. Journal against other mediums, was proof to
us that Col. Bundy held the Terre Haute medium
in contempt, and should the time, opportune to
his needs, come, turn his battery against them.
His effort at an expose of Mrs. Stewart was made
one year ago.

She had passed successfully the various crucial
test conditions to which mediums are subjected,
and an expose of her materializations was a fore-
gone conclusion.

Hope was revived; a new development of recent
date in her mediumship began to attract public at-
tention. We were to spirit photography. Bundy
in the undertaking, secured the assistance of Mr.
Wm. O. Brown and opened a correspondence with
the committee, asking their acceptance of a re-
porter, to be on the hypothesis, he would be in-
evitably fully. We therefore pass to a limited con-
sideration of misstatements found in his report.

"While he is convinced that it is what it pur-
ports to be, cannot swear to it—he cannot say he
knows he has seen spirits—but would say he be-
lieves he has seen them." Bundy, in his article, has
touched the medium while the form was in sight."
To the first paragraph we acknowledge, and we
would not say, much less swear, that we have seen
a spirit (we are more concerned with the "what" than
some of those we work of); but if we need we can
swear with a clear conscience that we have seen
the materialized form of the spirit. We are as con-
fident of that fact, as we are of the fact that we
have seen Dr. Kayner. We appeal in reply to his state-
ment embodied in the second paragraph for its refu-
tation. Bundy, in his article, has touched the me-
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"The introduction of the spirit into the cabinet was
mutually cordial and friendly. They were
soon after invited to the seance room, and the
investigation of the cabinet and the seance room,
after which they visited Mrs. Stewart's gallery
and other galleries in the city. Mr. Brown
gladly, as we afterwards learned, devoted his
time to the instruction of his pupils in the art of
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Among other things, they inquired, in substance,
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explanations of how the thing is done, be forced to
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the voice being carried by means of the circular
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Again, 'White Fawn' came to Mr. Gile, embraced
him, and after shaking hands all around went down
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"When Eli Conner dematerialized while I was
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the right leg was raised up (sic) and showed on
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To the first paragraph we acknowledge, and we
would not say, much less swear, that we have seen
a spirit (we are more concerned with the "what" than
some of those we work of); but if we need we can
swear with a clear conscience that we have seen
the materialized form of the spirit. We are as con-
fident of that fact, as we are of the fact that we
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ment embodied in the second paragraph for its refu-
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"The introduction of the spirit into the cabinet was
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reproduced, and explained to us that when in the
present time, spirit pictures, to his amaze-
ment, would appear on the plate, and added that
but for the prejudice of his wife, he would be
pleased to extend the exposure with his art.
We remarked, however, that he could have a
room for the purpose in Pence's block with Mrs.
Stewart's consent. He said if he could reconcile
his wife he would accept the offer."

"We had, at the time, Henry Lacroix, of Montreal,
Canada, investigating, who was very anxious that
the experiment should be made. 'Price' was the
only available man, and although with disinclination
to make him our associate, on his report that the
consent on the part of his wife was had, we
permitted him to bring his camera, which was
placed in the room since occupied by Mrs. Stewart.
During the six or eight days, the time Price re-
mained, a number of pictures were produced.
The pictures were taken by Price, and he received
money. One dollar each was the price charged by
him. The amount received during the time would
aggregate probably twenty or thirty dollars. Henry
Lacroix called on Price, and saw the pictures, and
a spirit photograph in his report, published in the
R. P. Journal."

"Mrs. Stewart was, at the time of introducing the
experiment, preparing to visit friends West, and
told him, after Lacroix left, that she could not
continue. The only assistance, however, that she
was supposed to make, was to stand with Price at
the camera when a picture was taken. Price
secured a gallery on Sixth street and solicited
customers, as a spirit photographer. The publicity
which was given to the pictures, and the money
Price, and he no doubt expected to realize largely
by the operation."

"To furnish additional test, the committee, in
company with Mrs. Stewart, by Price's special re-
quest, and before Mrs. Stewart started on her
visit, called at Price's gallery for the purpose of
making an effort, as Price explained, to reproduce
the pictures. The negative was produced, and as
Price represented, was a success—a proof print
would be had in a few days. Mrs. Stewart left on
her own journey. I never saw the picture. I never
committee with a proof print as promised, with the
proposition to print as many pictures as wanted; he
however, was short of chemicals and would be un-
able to do so. Price, however, made a commendable
effort of asking us to furnish the necessary materials.
On examination of the proof we found it to be an
exact copy of the original—which gave the lie to
his statement and to his anger. The result of
prejudice, the original negative was destroyed by
his wife, and we refused the proposition. 'Price,'
on his own part, made an effort to reproduce the
negative to what extent we do not know. It is
a strange coincidence that those who would have
been valuable witnesses for Mrs. Stewart, referred
to by the accusing party, have been so completely
discredited. Price, however, says under oath, 'I
have a finished copy, the only one we or Mrs. Ste-
ward ever had. Bundy, boastfully, says he has a
copy in relation to the pictures, and we know the
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